

IN THE COUNTY COURT OF BAXTER COUNTY, ARKANSAS

IN THE MATTER OF THE REMOVAL OF COUNTY PROPERTY FROM THE
BAXTER COUNTY INVENTORY

COURT ORDER NO. 2025 - 71


NOW, on this 29th day of August 2025, a day on which this Court deems to be in session, comes on for consideration the removal of the following county-owned property from the Baxter County Inventory:

Sheriff Office

<u>Asset #</u>	<u>Description</u>
#3422	2014 Jeep Compass Vin #1C4NJDBB6ED776741

The reason for the removal of said property from the Juvenile Services inventory is that the above-referenced vehicle is no longer being utilized due to being wrecked and was sold by auction through Purple Wave Auction on August 7, 2025 for \$2,900.00.

IT IS THEREFORE the order of this Court that authorization be given to the IT Manager to remove the above-described property from the Juvenile Services Inventory.



Kevin Litty
Baxter County Judge



File Type
C202500081
FILED FOR RECORD ORDER COUNTY
BY: LISA PEMBERTON
08-29-2025 02:18:45 PM

CANDA REESE
BAXTER CO, AR CIRCUIT CLERK



**14TH Judicial District
Circuit Court
Juvenile Division**

**COUNTY OF BAXTER
JUVENILE SERVICES
312 Bomber Boulevard
Mountain Home, AR 72653
Phone (870) 425-3840
Fax (870) 424-2955
www.bcjs.org**

June 20, 2025

To Whom It May Concern:

Please remove from Baxter County Juvenile Services inventory the following vehicle that was sold at R&B through Purple Wave Auction in June. The vehicle has excessive miles and wear to be safe for transporting juveniles on a regular basis. This vehicle was turned over to the R&B department for sale through the auction.

The vehicle is listed below needs to be removed from inventory:

2014 Jeep Compass – 1C4NJDBB6ED776741

Thank you.

Cheryl Green

Director

14th Judicial District Circuit Court

Juvenile Division

Serving Baxter & Marion Counties

312 Bomber Blvd

Mountain Home, Arkansas 72653

Phone: 870-425-3840

Fax: 870-424-2955

Email: cgreen@bcjs.org

Baxter County Inventory Form

Took to Cnty
Judge's 1/14/16

Prepared By: Donna Cotton

Date Prepared: 1/14/16

Date Entered Into Computer: _____

FUND # 1000-0415-4005 DEPT # 20

Assigned Inventory ID 3722

Description 2014 Jeep Compass
IC4NTPDBBLE776741

Location/Assigned To Juvenile Services

Asset Information

Claim # 16.120 Invoice # 25051

GL/Special Account Purchased From 1000-0415-4005

Purchase Date 12/11/15

Serial Number IC4NTPDBBLE776741

Purchased Item

Donated Item

Purchase Price 16,300.00

Market Value _____

Trade-In Allowance _____

Shipping/Freight _____

Shipping/Freight _____

Installation Fees _____

Installation Fees _____

Calculated Value _____

Sales Tax _____

Calculated Value 16,300.00

Baxter Co. - Paid 2,300.00
Marion Co. - Paid 13,600.00

Trade-In Or Above Item

Assigned Inventory ID _____

Serial # _____

Description _____

Item Transfer

Transfer To Department _____

Transfer To Approved By _____ Date _____

Transfer From Department _____ Date _____

Transfer From Approved By _____

Note: Any item transferred to storage may be sold or redistributed as needed.

Any item valued at \$1000.00 or more should be inventoried. This includes donated items and leased items with the option to purchase at the end of the lease.



Jayme Nicholson Johnson
BAXTER COUNTY ASSESSOR

May 5, 2025

Cheryl Green
Director
14th Judicial District Circuit Court
312 Bomber Blvd
Mountain Home AR 72653

RE: Vehicles below to be auctioned

2014 Jeep Compass 4DR Sport 4WD
Vin# 1C4NJDBB6ED776741
Mileage 163,517

I would estimate the Market value to be \$3000 with an assessed value of 600.00 because of the high mileage of 163,517. It is a clean car with no mechanical issues known. If you have further questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Jayme Nicholson Johnson".

Jayme Nicholson Johnson
Baxter County Assessor
870-425-3453

trish.beck@baxtercountyar.gov

From: Cheryl Green <cgreen@bcjs.org>
Sent: Wednesday, June 4, 2025 10:47 AM
To: michael.cullen@purplewave.com
Cc: cgreen@bcjs.org; Kevin Litty; trish.beck@baxtercountyar.gov; 'Larry Carter'; Pam Catlin
Subject: Juvenile Service Vehicle
Attachments: Juvenile Services value on vehicle for auction May 2025.pdf

Michael Cullen
Purple Wave Auction

Dear Mr. Cullen:

Thank you for working with me on this matter. Please know the vehicle is located at the Baxter County Road and Bridge Compound. 2017 Highway 5 South, Mtn. Home, AR 72653.

I am asking that Mr. Larry Carter, Superintendent for Baxter County Road and Bridge to be our contact person for inquiries. I'm attaching the assessment presented by the County Assessor's office.

Thank you for your assistance on this matter as we move forward.

Sincerely,

Cheryl Green

Cheryl Green
Director
14th Judicial District Circuit Court
Juvenile Division
Serving Baxter & Marion Counties
312 Bomber Blvd
Mountain Home, Arkansas 72653

Phone: 870-425-3840
Fax: 870-424-2955
Email: cgreen@bcjs.org

Larry Carter
Road & Bridge Superintendent
2017 Highway 5 South
Mountain Home, AR 72653
Phone: 870-425-3695
Cell: 870-321-2117

CERTIFICATE OF TITLE

STATE OF ARKANSAS

VEHICLE IDENTIFICATION NUMBER 1C4NJDBB6ED776741	YEAR 2014	MAKE JEEP	MODEL COMPASS	BODY TYPE UT
TITLE NUMBER 761004407104	PREVIOUS TITLE NUMBER CA150158351	PREV. TITLE STATE CA	ISSUE DATE 02/16/2016	ODOMETER 38387
			UNLADEN WEIGHT 3247	

MAILING ADDRESS

BAXTER COUNTY JUVENILE SERVICES
1 E 7TH ST STE 303
MOUNTAIN HOME, AR 72653-4456

REMARKS

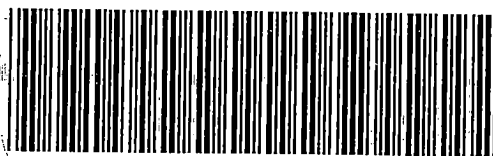
OD ACTUAL

OWNER

BAXTER COUNTY JUVENILE SERVICES
1 E 7TH ST STE 303
MOUNTAIN HOME, AR 72653-4456

Kevin Latty

OWNER'S SIGNATURE (IF JOINT OWNERSHIP, BOTH MUST SIGN)
THIS TITLE MUST BE SIGNED UPON RECEIPT BY OWNERS



The Department of Finance and Administration, State of Arkansas, hereby certifies that the applicant named hereon is duly registered as the owner of the vehicle described above. From the statements of the owner and the records on file with this department the hereon described vehicle is subject to the liens enumerated hereon.

In Witness Whereof, I have affixed my hand and seal.

Twyla L. Lathan

COMMISSIONER OF REVENUE

08651206

SRO0301

VOID IF ALTERED

Federal and State law requires that you state the mileage in connection with the transfer of ownership.
Failure to complete or providing a false statement may result in fines and or imprisonment.

	Title Assignment by Owner(s)	First Dealer Reassignment	Second Dealer Reassignment			
	<p>TITLE ASSIGNMENT BY OWNER AND The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address.</p> <p>Buyer(s) Printed Name _____</p> <p>Buyer(s) Printed Address _____</p> <p>with warranty to be free of all encumbrances except as follows: LIEN IN FAVOR OF _____</p> <p>Address _____</p> <p>DESCRIPTION OF VEHICLE TRADED IN (IF ANY) VEHICLE IDENTIFICATION NUMBER _____</p> <p>YEAR _____ MAKE _____ MODEL _____</p> <p>Note to Seller. A copy of this title assignment, fully completed, is sufficient to use to claim a sales tax credit toward the purchase of another vehicle.</p>	<p>ODOMETER DISCLOSURE I certify that to the best of my knowledge that the odometer reading provided in the box below is the actual mileage of the vehicle unless one of the following statements is checked:</p> <p>Odometer Reading (no tenths) <input type="text"/></p> <p><input type="checkbox"/> EXCEEDS MECHANICAL LIMITS. The mileage stated is in excess of the odometer's mechanical limits.</p> <p><input type="checkbox"/> WARNING - ODOMETER DISCREPANCY The odometer is not the actual mileage.</p> <p>BILL OF SALE Date of Sale _____</p> <p>Full Sales Price of this Vehicle \$ _____</p> <p>Less Trade In \$ _____</p> <p>Net Taxable Trade Difference \$ _____</p> <p>Seller(s) Printed Name <u>Kevin Litty</u></p> <p>Seller(s) Printed Address <u>1 E 7th St. Suite 30</u></p> <p>Seller(s) Signature <u>Kevin Litty</u></p> <p>"I am aware of the above odometer certification made by the seller"</p> <p>Buyer's Printed Name _____</p> <p>Buyer's Signature _____</p>	<p>TITLE ASSIGNMENT BY DEALER AND The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address.</p> <p>Buyer(s) Printed Name _____</p> <p>Buyer(s) Printed Address _____</p> <p>with warranty to be free of all encumbrances except as follows: LIEN IN FAVOR OF _____</p> <p>Address _____</p> <p>DESCRIPTION OF VEHICLE TRADED IN (IF ANY) VEHICLE IDENTIFICATION NUMBER _____</p> <p>YEAR _____ MAKE _____ MODEL _____</p>	<p>ODOMETER DISCLOSURE I certify that to the best of my knowledge that the odometer reading provided in the box below is the actual mileage of the vehicle unless one of the following statements is checked:</p> <p>Odometer Reading (no tenths) <input type="text"/></p> <p><input type="checkbox"/> EXCEEDS MECHANICAL LIMITS. The mileage stated is in excess of the odometer's mechanical limits.</p> <p><input type="checkbox"/> WARNING - ODOMETER DISCREPANCY The odometer is not the actual mileage.</p> <p>BILL OF SALE Date of Sale _____</p> <p>Full Sales Price of this Vehicle \$ _____</p> <p>Less Trade In \$ _____</p> <p>Net Taxable Trade Difference \$ _____</p> <p>Dealer's Printed Name _____</p> <p>Dealer's License Number _____</p> <p>Dealer's Signature _____</p> <p>"I am aware of the above odometer certification made by the dealer"</p> <p>Buyer's Printed Name _____</p> <p>Buyer's Signature _____</p>	<p>TITLE ASSIGNMENT BY DEALER AND The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address.</p> <p>Buyer(s) Printed Name _____</p> <p>Buyer(s) Printed Address _____</p> <p>with warranty to be free of all encumbrances except as follows: LIEN IN FAVOR OF _____</p> <p>Address _____</p> <p>DESCRIPTION OF VEHICLE TRADED IN (IF ANY) VEHICLE IDENTIFICATION NUMBER _____</p> <p>YEAR _____ MAKE _____ MODEL _____</p>	<p>ODOMETER DISCLOSURE I certify that to the best of my knowledge that the odometer reading provided in the box below is the actual mileage of the vehicle unless one of the following statements is checked:</p> <p>Odometer Reading (no tenths) <input type="text"/></p> <p><input type="checkbox"/> EXCEEDS MECHANICAL LIMITS. The mileage stated is in excess of the odometer's mechanical limits.</p> <p><input type="checkbox"/> WARNING - ODOMETER DISCREPANCY The odometer is not the actual mileage.</p> <p>BILL OF SALE Date of Sale _____</p> <p>Full Sales Price of this Vehicle \$ _____</p> <p>Less Trade In \$ _____</p> <p>Net Taxable Trade Difference \$ _____</p> <p>Dealer's Printed Name _____</p> <p>Dealer's License Number _____</p> <p>Dealer's Signature _____</p> <p>"I am aware of the above odometer certification made by the dealer"</p> <p>Buyer's Printed Name _____</p> <p>Buyer's Signature _____</p>



AUCTION

Purple Wave, Inc.

866-608-9283

www.purplewave.com

Settlement

250722-393918

Auction Date: 07/22/2025

Last Updated: 08/06/2025

Pay by check

Baxter County, AR

1 E 7th St

Mountain Home, AR 72653

Phone: 8704252755

Email: judge@baxtercountyar.gov

**Your settlement has been processed in accordance with the terms as outlined in your auction contract.
Additional auction details can be viewed anytime by logging into your Purple Wave account.**

Bidder	Item	RTV	Qty	Description	Commissions / Fees	Amount
67303	ED2091	3422	1	2014 Jeep Compass SUV <ul style="list-style-type: none">Miles: 163,517 on odometerVIN: 1C4NJDBB6ED776741Unit #: 3422 Engine <ul style="list-style-type: none">Displacement: 2.4L L4 DOHCCylinders: 4Fuel type: Gas Transmission <ul style="list-style-type: none">AutomaticFour wheel drive Interior <ul style="list-style-type: none">AC, HeatHeated mirrorsPower windows, Power locksCruise control Tires <ul style="list-style-type: none">Size: 225/60R17 Notes <ul style="list-style-type: none">Windshield chipped or crackedHail damagePossible transmission issues	0% commission G - Listing Fee Waived	\$2,900.00

Arkansas title

Title distribution may be delayed up to 14 days from verification of funds.

Baxter County, AR

MOUNTAIN HOME, AR 72653

Bid total:

\$2,900.00

Commission	Description	Rate	Subtotal	
2	0% commission	0	\$2,900.00	\$0.00

Fee	Description	Amount	Subtotal	
Fee G	Fee Waived	\$0.00	\$2,900.00	\$0.00

Tax	Description	Rate	Subtotal	
Total:			\$2,900.00	

115668 Processed & Mailed on 8/07/2025 Check 2025-08-06 14:23:27 \$2,900.00

Balance
Due To
Seller: \$0.00



Purple Wave, Inc.
825 Levee Dr.
Manhattan, KS 66502
866-608-9283
www.purplewave.com

INTRUST BANK, NA
Wichita, KS 67202
40-2/1011

115668

08/07/2025

PAY TO THE
ORDER OF

Baxter County, AR

\$ **2,900.00**

Two Thousand Nine Hundred Dollars

DOLLARS

Baxter County, AR
#1 East Seventh St
Mountain Home, AR 72653
United States

Void after 180 days

MEMO Jul 22nd Gov Consignment

purple
wave
AUCTION

Scott K. [Signature]

115668 1011000291

4177351 911

Purple Wave, Inc.

115668

VE09169-Baxter County, AR
Print As: Baxter County, AR

#1 East Seventh St
Mountain Home, AR 72653

Intrust Bank N.A.
Disbursement 3519
Date: 08/07/2025

Date	Bill No.	Reference Number	Amount Due	Amount Paid/Applied
08/07/2025	250722-393918s		\$2,900.00	\$2,900.00
Net Amount				\$2,900.00

#1000-8711

purple
wave
AUCTION